|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Robert C. Smith III  Executive Director  [exdir@abfse.org](mailto:exdir@abfse.org)  Michael G. Landon  Asst. Executive Director  [mlandon@abfse.org](mailto:mlandon@abfse.org)  Trudy R. Ellmore  Administrative Asst.  [trellmore@abfse.org](mailto:trellmore@abfse.org) | **AMERICAN BOARD**  **of FUNERAL**  **SERVICE EDUCATION** | |  | National Funeral Directors Association  National Funeral Directors and  Morticians Association  Cremation Association of North America  Accredited Institutions |
| 992 Mantua Pike, Suite 108  Woodbury Heights NJ 08097  [www.abfse.org](http://www.abfse.org) | (816) 233-3747  FAX (856) 579-7354 |

|  |
| --- |
| 63rd ABFSE Annual Conference  **EXHIBITOR REGISTRATION** and **CREDENTIAL FORM** |

Thank you for joining us as an Exhibitor at the ABFSE Annual Conference in Boston, MA on Thursday, April 10, 2025 at the Crowne Plaza Kansas City Downtown in Kansas City, MO.

Please complete the registration information below and **return** with the registration fee **no later than March 6, 2025.**

|  |  |
| --- | --- |
| **Name of Organization** |  |
| **Name(s) of Representative(s)** |  |
|  |  |
| **Contact Person** |  |
| **Phone:** |  |
| **e-mail:** |  |
| **Mailing address** |  |
|  |  |

**Yes**, we will be a Sponsor: q Gold q Silver q Bronze

We will use the information you provide to create name badges for exhibitors.

Schedule: **Wednesday, April 9**

Set-up 3:00 – 5:00 PM (room location to be announced)

**Thursday, April 10**

Exhibits: 9:30 AM – 12:30 PM

Box Lunch available 12 – 1 PM

Coffee available until 9:30 AM

**Please mail, FAX** (856-579-7354) **or email this completed form to** [trellmore@abfse.org](mailto:trellmore@abfse.org)

**ASAP. Thank you!**