



**57<sup>th</sup> ABFSE Annual Conference**  
**CREDENTIAL FORM**

Please designate the individual(s) who will represent your institution/association at the American Board of Funeral Service Education **Annual Conference** in Miami, FL, April 8-13, 2018.

Name of Institution/Association: \_\_\_\_\_

**Name of Voting Delegate:**

\_\_\_\_\_  
*(Voting delegates will receive a "Voting Delegate" name badge ribbon. )*(PLEASE PRINT)

**Signature of Voting Delegate:**

\_\_\_\_\_  
*(First time attendee?    Yes        No    (Please circle)*  
*(First time attendees will receive a First Time Attendee name badge ribbon.)*

Other participants from your institution/association (PLEASE PRINT)

\_\_\_\_\_  
*(First time attendee? Please circle:        Yes        No)*

\_\_\_\_\_  
*(First time attendee? Please circle:        Yes        No)*

\_\_\_\_\_  
*(First time attendee? Please circle:        Yes        No)*

\_\_\_\_\_  
*(First time attendee? Please circle:        Yes        No)*

Please list guests, if any (PLEASE PRINT)

\_\_\_\_\_  
*(First time attendee? Please circle:        Yes        No)*

\_\_\_\_\_  
*(First time attendee? Please circle:        Yes        No)*

For information purposes only and to insure we accommodate everyone, please indicate below the **number** of individuals attending specific meetings. Thank you.

|  | Date       |
|--|------------|
| Committee on Accreditation (closed unless program is scheduled to address the Committee) | 4/9 & 4/10 |
| Continental Breakfast  | 4/10       |
| Scholarship Committee (committee members only)   | 4/10       |
| Constitution and By-Laws Committee   | 4/10       |
| Program Committee  | 4/10       |
| Accreditation Liaison Committee  | 4/10       |
| Curriculum Committee   | 4/10       |
| NBE Liaison Committee  | 4/10       |
| Professional Development: Strategic Plan Update  | 4/10       |
| Buffet Lunch   | 4/10       |
| Professional Development: 'Best Practices' NBE Comp. Review                              | 4/10       |
| Professional Development: Embalming Textbook Update                                      | 4/10       |
| Executive Committee  | 4/10       |
| Professional Development: NBE Update/ICFSEB  | 4/10       |
| Professional Development: Assessment   | 4/10       |
| Professional Development: Site Visitor Workshop ( <i>registration required</i> )         | 4/10       |
| SCI Sponsored Reception  | 4/10       |
| Breakfast: NACMS & UMSEA   | 4/11       |
| NACMS Meeting  | 4/11       |
| UMSEA Meeting  | 4/11       |
| Exhibition/Trade Show  | 4/11       |
| New Member Orientation   | 4/11       |
| Box Lunch  | 4/11       |
| Visit to Miami-Dade College  | 4/11       |
| Professional Development: Youth & Funerals (NFDA)  | 4/11       |
| Continental Breakfast  | 4/12       |
| College and University Council Meeting (educators only)                                  | 4/12       |
| Professional Development: Prior Learning Assessment (CAEL)                               | 4/12       |
| Awards Luncheon  | 4/12       |
| Annual Meeting   | 4/12       |
| Reception (Hotel Provided)   | 4/12       |
| Self Study Workshop ( <i>registration required</i> )                                     | 4/13       |

**FAX both pages to ABFSE FAX #: (856) 579.7354) *or***  
**SCAN AND EMAIL to [dboom@abfse.org](mailto:dboom@abfse.org) by MARCH 11<sup>th</sup>**